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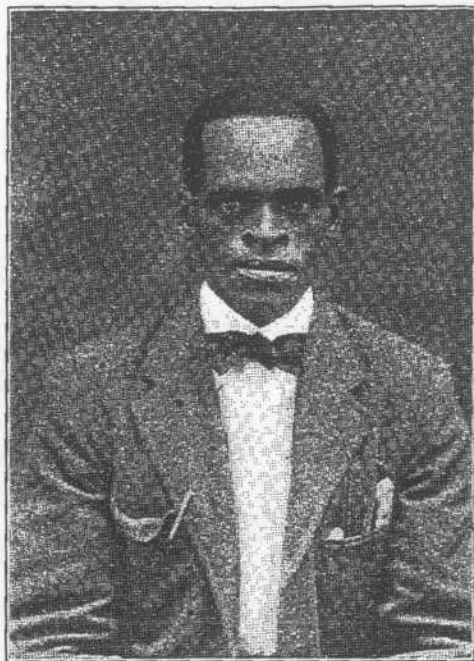
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I write this pamphlet to educate you, and to raise money to print a history, in my last appeal to reason. Will you buy this book? I am financially poor, (a self-made man), but I am rich with brain power, which I sell to the public. I will give anyone \$25.00 to publish a theme where about I learned my knowledge, if they name the school. Miraculous Socrates—A. E. O'Neil, Louisburg, N. C.

I will be pleased to have you colored scholastics, male and female, endorse this pamphlet, and endorse it in public schools, and try to take advantage of the disadvantages. As a fact, you have no negro book in your school; you are well aware that all races have their own philosophy in their schools. I have spent a large sum of money to go as far as I have gone, so you all must do something.

Science—"A man will rise high as his ambition." The white race's ambition is to organize internationally.

It is not my aim to criticise interstate affairs, but as a fact, I am thirty-six years old, and have spent twenty-one years studying theoretical and practical industries, for a good cause; to solve the so called negro problem, etc. Everywhere you go or may go, you will hear much talk about negroes. There has been very little learned about the race from a scientific standpoint; therefore, you can't expect any better results than what has befallen them. They are the happy race, because they haven't the brain power to compete with other races, and produce and maintain a negro philosopher. As I have said prior to this accurate statement, you could not expect any better results when they have no philosophic Author. I alone will be your philosopher. I have been to England and studied industries. I have visited all kinds of industries that you can mention, and spent two years in the Southern States with the laboring class, studying practical industries. The colored people of the working class in the South, are very indifferent of progress. They would not be if they comprehended that cultivation of the mind would morally and financially unite the race. There are things needed to be perfected; my tutor is not holiness.

If a wife works against her husband, there is no progress. Philosophical study is mental development, and essential to good society. It makes no difference what kind of life you lead, you need books and education. A man is a slave, and ignorant of it if he is illiterate; and you must be very careful

what you say to them. Someone must care for them and frankly guide them to higher moral character. I admit we cannot all be leaders or philosophers, but, we must reason with each other, and look for a philosopher, or remain inferior to other races. The day has come in which all things must be real, and the negro problem solved. If anyone says it is not solved after reading my work, let them go and solve it, Internationally, because there never was a man who could detect anything wrong, absolutely, unless they comprehended it. Thus at the same time, some system would make it more accurate. You must first impress in the mind of the negro and negress, that they are human, and when they realize the fact, (the human race respects humanity), they will respect each other, and other races will respect them. When there is no need of perfectibility, we are God, and then—Holiness.

Oh, for a dying day to come, when Hell may be on earth. When man has fallen for such good causes, and are not ashamed of death; and the deaf and blind shall see and hear of the magnificent work of man. Education alone will never solve the negro problem; money or finance, will never solve the problem. Individual finance will solve the problem of individuality, but an individual is not the race. You cannot emancipate yourself unless you assist others of the same species. In speaking of education, we find ourselves continuously entering into higher elements from cultivation of the mind. Let us suppose that there were no books; or take away all of the books from the human race, and leave the integral race in the same state or condition as they were in the primitive age, or first age. Could man look in space and materialize life from condition and observation, if so, I have looked into space and solved the negro problem. We have looked fifty years in the face, and we are in the center of slavery, and need to be emancipated. The present conditions of the slaves are worse than ever. This little book is to tell you about the future, instead of speaking of the past. To never reveal the future is the cause of our evil. I have looked into space and materialized life for mental development and observing conditions, and its causes from all angles.

The cultivation of the mind of man causes them to mimic their creator or environment. Here we are brought face to face with facts; if your creator or environment are unintelligent, then you are partakers of such nature. Your

activity, character and works only assert your creator or environment. Individually speaking, there are some virtuous colored ladies, there are some good colored men, for the world could not stand if everything were the same. But the colored people are not inclined to be morally as they were thirty-five years ago. There are historical proofs about life, and you colored people are ignorant of education from a historical standpoint, and are not inclined to go and hear lectures and peruse history, and comprehend as other races, and exterminate the daily verbal about the race. The colored people in general, have fallen into degradation morally and physically, but the day is now at hand when man must use his faculties for good results. After determining past and future conditions of man, we must consider politically, the moral and economic powers of the race, and try to unite the nations, and introduce the omitted link of education, etc. There is a law to be obeyed. There is a punishment in this world for disobedience. Will you paint a picture with me of genius, and create or make forces to unite the nations for social justice, and do not live an outlaw, like the laboring class of the large contracting industries of the South? Through ages and in history, space, time and matters, we are mentally tied. Inasmuch, as the study of education the biblical theme, we can only find such facts that assert the world or the universe is not over eight thousand years old. If I am adequate from research of historian, I am not responsible for such facts, I am only adapted in explaining the cause of the evil of the day. As I have said in previous argument, materialize life. If there were no books, (philosophic facts, better known as philosophy facts) in the literary world, the early age of man and formation of the cosmos. It must have required hundreds of thousands of years for man to develop to the present stage and age; and invent letter so they could be linked together so man could construe facts. If you consider the school and privilege, of normal discipline which was enforced by the white race for the benefit of the colored people in general, and consider the ignorant and illiterate class of today, you will say the evolution of society in development of negroes, industries and united force, are exceedingly poor, and the insignificant cause must be told publicly. I am not the blame for the errors of other leaders in this age. I reach out my hand to introduce essentials of life, and future destiny of

man morally and financially, the white race and the black, how they came into this world, where they go after death, and what the cause of color is in my history. Ethics and man place in nature, all of my life have been embodied in the study of race, pride, industry, and religious ideas.

As I lead you into the scientific world, you need a guide in which I give unto you, on future pages. Many ways a word can be used in a sentence to express a sentiment. An adjective enlarges a sentence by description or elimination to a noun, or pronoun, and this little book of pure science, with a guide, explains a few words of science. Thus at the same time covering a large era of untold fate, and how to get knowledge and essentials of life, for you colored people and you industrial workers of the world. Time and finance will not permit me to remain in the South. I must return to Massachusetts. Many days I suffered, cold and hungry in the Southern States, studying practical industries, with no one to assist me, and worked for four dollars and eighty cents a week and board, and slept in a lousy bull pen, that is to say only men supposed to sleep there, sometimes no stove in a canvas tent, with illiterate laborers; sometimes a cruel boss. I have been an eye witness to cruel work of men and women, uncalled for death, such as standing up and slaying a man, or woman, as if they were not human; and a private grave-yard on jobs to bury employes of unknown names, with all our northern education. You are not properly educated unless you visit the Southern States and make a practical study of the social and economic struggle. America is noted for great philosophers. Not because I was born in North Carolina, do I say that North Carolina produces intellectual giants. I say if a negro is raised and educated in New England, then you can believe he looked into conditions as a white man, or as an architect looks at a triangle. Are you a thinking machine? If so, reason with me. Here is a guide for you all. A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, &c. Dig a solid foundation and build up on it and teach others. Science has done great work.

A DICTIONARY OR A LEXICOGRAPHY.

How to use words in a sentence, and use them.

- ASSERT, v. t.**—To declare, approve, to affirm, positively, or maintain.
- ASSERTORY, adj.**—Affirming, supporting, etc. In your assertory I find essentials of life. I alone asserted the cause of the evil of today. No man is he who can refute my assertory.
- AXIOM, n.**—Self evidence, proposition, anything that is essential is axiom of life. Buy the author's history Ethics and Man's Place in Nature and learn about the axiom theme; something new for you all.
- ATTITUDE, n.**—Posture; character; disposition or position.—Activity will determine your attitude. They are cruel, who maintain evil attitudes, etc.
- AUTHENTICITY, n.**—Genius. This author's work is authenticity, or authentically. (Authentic—genuine.)
- ANALYSIS, n.**—The resolution of a thing into its original element; the intrinsic answer or an explanation of anything, is the analysis of a question. Find out the essin or essential of anything will determine the analysis.
- BASED, adj.**—Worthless, mean spirit. **BASE, v. t.**—Low in origin; (bottom of a thing, in architectural world). The base of condition is an economic question. An assert the cause of the change of society, or economics evolution. The question about the colored race in regard to future development must be divine love; their color is not the cause of the struggle, it is an international and economical struggle, all evil of today derived from economic struggle. Religion is the individual affair, therefore, I am only dealing with normal character from a humanity standpoint and humanize and harmonize the nation, for the interest of the public.
- AESTHETIC, n.**—Lovely, nice, fine.
- ARGON, n.**—An element associated with nitrogen, forming one of the constituents of the air, which is life.
- ATOMIC, n.**—Very small, little or consisting of atom.
- AGOM, n.**—An ultimate invisible particle of matter, modern. Scientists have discovered electron, electron is an atom of electricity smaller than ancient, atom.—Oh, for the atom work of men, to do good was their aim.

ABSTRACT, v. t.—To draw from or separate, to purloin. Abstract or determining the price of human labor. You must first find out how much raw material costs and then determine the price for profit. Skill or unskilled, all work is labor. If a union exists, prices are better for labor of that union. If a union does not exist prices of labor are more inclined to fall than to increase.

Statistic.—Laborers of today receive one-third or one-fourth of what they produce. The laborers are in worse slavery today than ever before. If raw material costs \$10 and labor is worth \$2 for 10 hours' work, in making a coat then the coat must sell for \$18 or \$16—raw material \$10—labor \$2—profit \$6. The man who labors to keep you working for him receives \$6. Fact about industrial struggle or economic struggle.

AUTHOR, n.—One who writes books, a composer, a literature writer.

ARTICULATE, n.—To speak distinctly, sound, to utter, to fit. The teeth—(articulate).

BARBARIAN, n.—Uncivilized, mean, cruel, or relating to barbaric, foreign, unrefined.

BARRISTER, n.—A counsellor qualified to plead at the bar.

BAROMETER, n.—Instrument showing the weight of the atmosphere.

BEAST, n.—An irrational animal, a brute, brutal, filthy, or like a beast, beastly. Will men of human physique live a life of a beast and beastly treat his fellow workman like irrational, filthy, brutal beasts?

CRITERION, n.—A critical judge, one who criticises.

COALITION, n.—Union, united.

CAPACITY, n.—Knowledge or room in a thing, capacity of the mind, capacity of the theatre. The capacity of the negroes is not national organization, or comprehended philosophy, etc.

CO-OPERATE, v. i.—Work jointly, to produce the same effect, concur. Intellectual and intelligent races co-operate.

COMMUNISM, n.—The doctrine of property in common, socialism. The highest development of society will be socialism.

COALESCE, n.—Come together or growing together, to stick or sticking as a cut hand coalesce or getting well.

COMPETITION, n.—Competing, strive or strife for superiority.

CONTEMPORARY.—One living at the same time with another.

CELESTIAL, n.—Heavenly, belonging to China, or astronomer (world) heavenly bodies—celestial, words of pleasure and plausible. To you, amicable boys, nothing is absolutely new. Man is only temporary, superior to others. I can only reveal things from characters and finding out the previous cause which reveal science. Perpetual wars were the cause, much good material was lost, and the one who finds the relics indemnify life. Everything is natural from some cause, every cause takes some effect. It is natural for men to kill because they are not humanity of high type; it is natural for a man of brains to do good, he realizes the human characters; develops humanity. A man will do what he thinks irrespective, what he says in oral; watch a woman. You can not be much greater than your creator or your environment. My mother was illiterate; she had brain power; she created me with brain power. There are some people who only have a cranium with brain cells full of water, or indignation.

COLOSSAL, adj.—Gigantic, large. Ancient amphitheatres in Rome were colossal buildings, very large.

CONCEPTION, n.; CONCEPTIVE, adj.—Conceive or conceiving, my conception the negroes need scientific education and live in harmony, like white people.

CONTAGIOUS, adj.—Evil, cruel (evil, transmitted by contact or bad breast—contagious). Oh, God, forgive them for their contagious work.

CONSANGUINITY, n. (consanguineous), *adj.*—Kin, blood relation. If God created man in his own image, and if he is the creator of all things, then the integral race, consanguineous, and if not, then the cause of the race is just opposite. My History, Ethics and Man's Place in Nature, explains everything you want to know about negroes in general.

COSMOS, n.—World, its origin.

COSMOLOGY, n.—The science which treats on cosmos, and the investigation of origin, called cosmology, philosophy. The cosmos supposed to be oblong, some philosophers think it is round, scientific fact no one knows.

CONSTRUE, v. t.—To know, comprehend, understand accurately, construe life and obey.

CONTROVERSY, n.—Agitation of contrary opinion, debate, crisis, a changing point. Let the crisis take place from educat-

ing the colored people in sience of humanity. The white people are divine because they believe in crisis.

COMPREHEND, v. t.—Ability of the mind to conceive or know. So hard I have toiled for you to comprehend cosmetic life.

COMMODITY, n.—Anything for sale, or the necessity of life.

CAPITALIST, n.—One who possesses capital—stock in trade.

CAPITALISM, n.—Concentration of commodities in the hands of a few men for profit,—the origin of slaves.

CHIEF, n.—A ruler in the primitive age, the first or the second stages or strife in development, the foundation of slavery, cannibalism, existing feudalism, landlordism, etc. (Wage slavery exists today).

COLLECTIVE, adj.—Accumulative, communism, to take from if you are a producer of the collective ownership.

DISCREPANCY (or discrepance), n.—Antagonism or disagreeable, discrepancy of the colored people is the cause and essential of their bad luck.

DENUDE, v. t.—To make bare.

DEMORALIZE, v. t.—Corrupt, deprive of spirit, immoral, reduce morals you immoralize.

DISTRIBUTE, n.—To deal out, give to, spread; it requires much time and hard work to qualify yourself to write and distribute or disseminate a book to solve the problem.

EXAGGERATE, v. t.—To lie, overdo a thing, falsify, perfidy.

EPITAPH, n.—Inscription or to write on a tomb. When I am dead write my epitaph: Socrates A. E. O'Neil, the wisest man of the negro race; he solved the problem.

EQUATION, n.—Equal, equality.

EXPLOITATION, n.—Act of robbing, to take from others.

EXISTANCE, n.—To exist, duration, occurence life exist, to assert living; existance animal. It is impossible to destroy animal life because all things that grow has animal life.

EVOLUTION, n.—Metaphor, vicissitude, a change in a thing. Everything consists of evolution or evolutionize. American negroes were once chattel slaves—that is to say, they were sold. Evolution produced the wage slave, and slaved worse than they were before.

EVOLUTIONIST, adj.—One who believes in evolution, or a writer on evolution.

ETHICS, adj.—Moral science, moral philosophy and character.

- ETHICAL, n.**—Manly, kind.
- EXTERMINATE, v. t.**—To kill, cast out.
- EMBRYO, n.**—The first growth, rudiment of organism.
- EMBRYOS, n.**—Embryonic state of a child, prior to eight months of the mature germination, the child consists of a tail like a puppy, a monkey; they undergo formation of structure, and they evolutionize before birth.
- ENVIRONMENT.**—Your associate, your environment.
- EMBODY, v. t.**—Embodied, collect in one mass, to coalesce, to put in or use up time, maintain, to hold as the universe holds or embodies all things that exist.
- EMPLOYEE, n.**—One who works for another, employee is inferior to employer.
- EXISTENCE, n.**—To exist, duration, occurrence, life, exist, to assert living, existence, animal. It is impossible to destroy animal life. There are ethical men and women, also animals.
- ETHICIST, n.**—One who writes on ethics, science, or moral character.
- ECONOMICS, adj.**—Relating to economy, saving.
- ECONOMIZE, v. t.**—To manage with frugal domestic study.
- ECONOMICAL, adj.**—Saving.
- ECONOMY, n.**—Regulation of household saving, political economy, saving for the interest of the public, political economy had several economic evolutions, just the same as caterpillar larva changes to a butterfly.
- INEVITABLE, adj.**—Anything that cannot be evaded or kept back is inevitable, philosophy and socialism is inevitable for negroes. Then inevitability of N. C. (if verbal sayings are true, there is a place called Shoestring, running east and west. Senator Simon was elected by a large majority of negroes through a corrupt negro leader, who enticed them to do wrong.
- FLUCTUATION, adj.**—Fluctuate, to roll to and fro, moving to and fro, moving to and from as a fish in water, fluctuation in price of commodities, rise and fall.
- FABULOUS, v. t.**—Relating to fabulous; noted for fiction or false fables. Stories of the South—go to the market and see negro and negress with snuff in their lips, their controversy will set you crazy.
- GRAVITY, n.**—That force which tends to draw all bodies toward the center, (Mr. Newton). Prof. Osborn Reynold,

- modern philosopher of England, tells us the earth and the planets are bubbles blown in the soiled universe. Matters is only a hole in solid space, he tells us rigid bodies are produced by pressure exerted in some way. I suppose he means the bubbles blown in solid space exerted on each other, the analysis of gravitation. Mr. Newton discovered gravity from a falling apple. (Prof. O. Reynold has perfected the theme from chemical production and embarrasses the philosophical world)—pressure of the atmosphere is the cause that you walk parallel in the universe, since Prof. Reynold was discontented and learned more about gravity to develop the white race. I believe you colored people will revolt against evil conditions, and if you are discontented, then believe me; as intellectual people believe Prof. O. Reynold. Dear colored boys you cannot progress unless you are educated and show your discontent in the life of inferiority. The lower animal has been developed, you will also, when you show economics, pressure, discontentment.
- HERCULEAN, adj.**—Very strong, difficult or dangerous or relating to Hercules. I am strong as Hercules.
- HYPOTHESIS, n.**—Supposition, anything you assume or think without scientific proof; it is mere theory or hypothesis. Hypothesis is theory about life in all of the different forms in which you believe until better proof arrives, then you must disbelieve, for practical fact which asserts fact about life. Hypothesis does not exist in practical fates.
- HYDROGEN, n.**—Colorless gaseous inflammable substance which liquefies under great pressure and is the lightest element yet known in the chemical world, being $14\frac{1}{2}$ times lighter than air. When combined with oxygen it produces water. (Mythology or myth)—Hydro water serpent with nine heads, slain by Hercules (fabulous).
- IRRATIONAL, adj.**—Void of reason, imbecile, can not talk or reason, like an irrational animal. There are irrational animals much more intelligent than the supposed to be human animals.
- IMMACULATE, adj.**—Purity, clean; from the 12th to the 19th century then it was formally announced December 8, 1854, by Pope Leo IX, Mary, the supposed virgin, was born immaculated, but there are millions of the best learned

men and women disbelieve she was virtue or immaculated.

INTERNATIONAL, *adj.*—Existence between two or more nations is international.

IRRESPECTIVE, *adj.*—Indifferent; not having respect.

INFINITE, *adj.*—Indefinitely extensive, unlimited. Oh, for the divine power, infinite love will tell. Extensive life for all mankind, knows not the day we must die.

INITIATE, *v. t.*—To instruct in the first principal of teaching; you colored people must believe me and my organization initiate.

JUPITER, *n.*—Jove, son of Saturn and Supreme Deity of the ancient Romans; the largest of the planet worlds.

LEXICOGRAPHY, *n.*—A dictionary circle of knowledge.

LONGEVITY, *n.*—Long time extended age.

MODERN, *adj.*—Pertaining to present time; opposite to ancient.

METAPHYSICS, *n.*—Mental philosophy, science of mental phenomenon.

MEDICINAL, *adj.*; MEDICINALLY, *adv.*; MEDICINE, *n.*—Healing quality.

MONOPOLY, *n.*—Secure all to sell for profit; monopolize is to take all; monopolize the street.

MONSTROUS, *adj.*—Wickedness, evil; something of unnatural quality; large.

IMPORTUNE, *v. t.*—Perpetual petition; demand urgently.

MIND, *n.*—Intellect (spiritual, nature), opinion, purpose, man's mind must be over matters only for a good cause.

MIMIC, *v. t.*—Imitate people use snuff and unrefine in public; mimic a monkey.

NAPOLEON, *n.*—He was a great military man. His son was emperor of France.

NEGRO, *n.*—Negre or niger signify black. History of Spain tells us the queen used the word to designate the kinky-hair boy. Is there ancient history about African mythology or religion near the Nile, known as negro or niger land. The word may have come into existence because Oliver colored negro in Africa.

NAPOLEON, *n.*—United States; about \$4.86 or 20 francs.

OPPONENT, *adj.*—Adversary, antagonist, oppose, opponent.

OBLITERATE, *v. t.*—Efface, destroy.

ORGANIZATION, *n.*—Mean to unite you, as you were not intelligent enough to organize internationally; in which, is it; the only solution to solve problems.

OXYGEN, *n.*—Colorless, inodorous gas, which, with nitrogen and argon, constitute one-fifth by volume of atmosphere and in combination with hydrogen form water.

PATHOLOGY, *n.*—Science of diseases.

PATHOLOGIST, *n.*—One who treats of pathology.

PATHOS, *n.*—That which excites emotion.

PHYSICIAN, *n.*—One skilled in physic or medicine, Dr.

PHYSIOLOGY, *n.*—Science of the bodily organs and their functions, etc.

PHRENOLOGY, *n.*—Science of the functions of the brains.

CHRANOLOGY (or Cranium) is the head of a thing.

PHYSIOGNOMY, *n.*—Character of the mind from the appearance of the face; something for you colored people to wonder or ponder on.

PHENOMENA, *n.*—Phenomena, an appearance of things remarkable mind and matter, science of usual and unusual, science of organic force and causes, economics phenomena. The science of economical struggle and industrial failure and slaves what for, (Karl Mark) chemical production of man and the struggle of the labors. Oh, you Virginia and North Carolina immoral male and female, where will you land the race? Old Hagerstown, Maryland, I look down on you with the same little shame. Read my work and answer this question: What are you colored people going to do after perusing my book? You had some excuse before I exposed (explain) philosophy. There is no study higher than a Professor of philosophy, unless it is a philosopher. When I am dead bury me deep, deep, so my bones will petrify, hone your razor and carve a pass of unity while life remains; I am ready for publicity debate.—*S. A. E. O'Neil.*

PRESUME, is to believe without proof. Sometimes in aesthetic poetry, or prose and high classic, assume is used for presume.

PURLOIN, *v. t.*—To steal.

PILFER, *v.*—Pilfer the hat, purloin, thief. Purloin negro rights and you must go to Hell.

PHILOSOPHY.—The science of knowledge, practical wisdom. Fortitude there is a philosophia of difference, nature of all things.

PARALLEL, *n.*—Same direction. Two streets running west they are parallel. Sometimes it expresses a thought as parallel

lines. Oh, for the day to come when men must sleep parallel and live in peace and unity.

PRIMITIVE, *adj.*—First or original.

PRIMARY, *adj.*—Primitive picking fruit is for you.

PRIMITIVELY, *adv.*—First of an existing thing was primitive age. Primitively speaking you are the same as your father.

PARTIAL, *adj.*—A part of a thing, his partial love will bring evil in society, dear girls.

PHILOSOPHIC, *adj.*—Pertaining to a philosopher, a philosopher explains things, etc., and applies the remedy of evil boys.

PROLETARIAN, *adj.*—Pertaining to common people, the modern laboring class, lowest of the class of society.

PLUTOCRACY, *n.*—Rule of government by the rich.

PLUTOCRAT, *n.*—One who exercises political power, or influence by virtue of his wealth.

PANORAMA, *n.*—A fact or a picture viewed from a central standpoint of several scenes.

POLYTECHNIC, *adj.*—More than one kind, scientific investigation or discipline.

PEREGRINATION, *n.*—The act of travelling about.

PERPETUATE, *v. t.*—To make perpetual, continuous.

PERPETUAL, *adj.*—Never ceasing, not temporary.

PERUSE, *v. t.*—Read; he perused the book.

PERUSING, *n.*—Reading.

QUANTITATIVE, *adj.*—Ten from ninety; quantitative is eighty.

QUANTITY, *n.*—Anything increased or decreased is quantity of remnant.

QUALITATIVE, *adj.*—Old is less qualitative than new. Look at the bad qualitative of the evil doer, and food qualitative of a philosopher.

QUALITY, *n.*—There is good and bad quality. Quality of man is a peculiar theme to deal with. I say this; when a negro gets \$40,000 or 200 acres of land he has not emancipated himself, because you cannot free yourselves unless you free others. Is that a positive fact. Self evidence fact; does your forty thousand dollar negro ride in rear end of trolley car, and in steam-moving Jim-Crow Car? The first thing necessary is to educate the negro race, in ethics manly and moral divine love. White people will then give you your social right and not before. (Jim-Crow cars are necessary in modern times, 1914.)

REFERENDUM, *n.*—The submitting of legislative enactment to a popular vote by all the community.

RURAL.—Pertaining to the country, working in the rural.

RHETORICIAN, *n.*—The art or tutor of rhetoric.

RHETORIC, *n.*—The art of elegant composition, artificial eloquence is opposite to real power of persuasion. He is a rhetorician, avail nothing in science.

REVOLUTION, *n.*—Motion round a circle or axis. There is a close relation between evolution and revolution; the two words are not synonymous, that is to say, suitable to express validity or nature of a thought. There are many words that may be used to no service. You must use words to express the nature of the subject. To speak good english peruse book of author reputable, the public guide. You cannot mimic classics unless you study principals of classification, such are needed in the negro society if they expect to compete with the caucasian. You must comprehend ethics and natural laws of nature. Colored people do wrong because they are illiterate.

SCIENCE, *n.*—Study of fossil, organic, and inorganic force.

SCIENTISTS, *adj.*—Treats on the cause of a thing such as inorganic or organic bodies, (geology.)

SUFFRAGE, *n.*—Women declare right to vote, negroes in the South are suffrages, but they are not intelligent enough to demand or declare they have a right to vote for social justice. I would not live in a country where a white man could vote and I could not vote, even if I were born there. You can sell you labor to any capitalist in other rurals. Oh, you illiterate negroes!

SOCIALISM, *n.*—An economic theory or system for reconstruction of society so the poor may receive their right inheritance, because God in his divine and infinite wisdom, created land for us all instead of monopoly. If your negro leaders had taught you socialism thirty-five years ago you would never have been franchised, etc.

SOCIOLOGY, *n.*—The science of the constitution, evolution and phenomena of human society, social science and social economy.

SYNTAX, *n.*—That part of grammar which teaches the proper construction of english composition.

STOIC, *n.* (STOICALLY, *adj.*)—Governed by reason indifferent to pleasure or pain, stoic. A stoic man has the same

character, and executes his refinement even if he rises or falls in the financial world (stoic, impractical,) stoically are practically.

SURVIVAL, n.—Continuance beyond the life of another. Noah was the survival. (Ancient.)

STATISTICIAN, n.—The science of the classification and arrangement of facts relating to conditions of the people or class. There never was a negro statistician who could, or did compete with a white man in theory or theorism, and specified philosophy publicly. Oh, you evil statistician!

STATUTE, n.—Fixed law by legislature, etc. This law requires much time to manufacture necessary things of life. Manufacturing or manufacture simply means a place where something is made. It is my aim to manufacture the essential things of life so the colored people may comprehend facts. This dictionary is to educate the colored pupil in general, a question of much importance. Do the colored people try to imitate white people? No. Why? If the colored people tried to mimic white people in ethics instead of dressing, they would be better off; clothes do not make the man or woman. The downfall of the race, since emancipation day are disgraced to humanity; prior to emancipation, there was no need of prisons. Soon after the colored people were made free, then the necessity of prisons were developed.

SUPERFLUITY, n.—Superabundance, excess; men rob the poor if they are superfluous with money.

SUPERFLUOUS, adv.—More than enough, or necessary.

SOLVING, adv.—Explaining, solvable, explainable.

SOCIETY, n.—When I spoke of society from primitive age, I mean in general, and there is historical proof, white people suffered more severe than the negroes, serf, feudal, cattle, tribal chief, cannibalism—the white man suffered. Everything the white man has he struggled with the bayonet and books to get it.

SKEPTIC, n.—One who doubts the truth when you can prove it to them by the natural laws of nature, skeptical or skepticism.

STUDENT, n.—A lover of knowledge, scholar.

SUPERLATIVE, n.—Highest degree or most eminent expression or appearance in dignity.

STUDENT, n.—One who engages in studying; domestic student, physician, dentist, are several different kinds of students. The negro student needs to be disciplined in the rudiment of life which assert the principality; how ignorant are the negro students when they leave school. They do not know the Caucasian or white race was in slavery hundreds of years more than the negro race. They freed themselves. When the white slave became so intelligent their masters could not keep them in bondage, their masters were in need of slaves to till the land, they went out and hunted for more ignorant illiterate men. They could only find the black race. If they could have found white people illiterate, ignorant, sufficient to fulfill their supply, they would never have lost time with the black negro. The negroes were made free in a civilized world. The whites freed themselves in an uncivilized age.

TRIBALISM, n.—The early life of the races; first ages, or second.

TRIBAL, adj.—First development in cultivation, an unrefined life, the white race was known to live in tribes rambling, therefore they had no divine laws, but they have taken mythology or the Bible (supposition) and perfected it to educate the mental condition of the American wage slave. A question for the public, and especially the negro in general: Is the Bible a white man's book or were the primitive authors the black race?

THEORETICAL, adj.—Pertaining to or depending on theory, the difference between the white and black. The white understands theory theoretically, and they propound theory and themes.

THEOCRACY, n.—The government of a state by the immediate direction of God (ancient); governor; in soul days or prior time, theocracy supposed to exist.

TUTOR, n.—Teacher, guardianship, instruct discipline.

TEMPORARY, n.—Lasting for a time only, transitory.

TECHNICS, TECHNOLOGY, TECHNICAL, n.—The doctrine of the scientific part of an art (technical author), technology is the philosophy explaining technical.

UNIT, n.—A word denoting a single thing.

UNITE, v.—To put together.

UNITED, adj.—Joined, put together, etc.

UNITARIAN, *n.*—One who denies the doctrine of the trinity and ascribes or asserts divinity to God the Father only. (Author.) There can only be one God, or none at all. There can not be three omnipotent Gods.

UNINTEDLY means to enlarge a thing with unit, uninted body is stronger than a unit; then a part can not be as great as a supreme power of unity. Is there a God to enforce unity Is a question you must face in futurity. How long will you ignore unity?

UNIVERSE, *n.*—The whole system of things constitutes the universe; universe is the embodiment of all things celestial, terrene all within.

ULTIMATE, *adj.*—Being the last, utmost, farthest.

ULTRA, *adj.*—Extreme; if his ultra aim is good attitude; fear not ultimate works of men, when they advocate socialism and divine love; when society's ultra aim is unity, then I will rest in peace.—S. A. E. O. N.

VICISSITUDE, *n.*—Change metamorphosis, vicissitude of the negroes society was the cause they are immoral, before emancipation, they were not immoral.

VALIDNESS, VALIDITY, *n.*—Having strength or force, weight, find the validness of the insignificant controversy, a physician and economist were talking about their race and the proper way to solve the negro problem. The physician (colored man) said, after the economist asked if his book Ethics and Man's Place in Nature would take effect on the race, and the answer was: The problem can not be solved by theory. When the colored people get plenty of money and land the problem will be solved and the white man will shake their hands if they are rich. (Economist.) Yes, to get a chance to rob them privately. Title and money are the cause of the struggle. When a man has lost his political power, his finances produce atom effect. Otherwise I see you riding in the rear, with the other negroes on trolley cars, etc.

WORK, *v. t.*—To form by labor, to labor upon, a word of disgrace and laborers are known to suffer much for their ignorance and illiteracy. Missouri, or Kansas, Indiana could not be a slave to labor for some one never produce their own keep, or non-producer. The Comanche, Kioway, Apaches, Adapahoes, Cheyennes, Potions, *mori-quam fae-dare*, live from hunting, and the rich soil would produce

sufficient for their keep without laboring much to produce production, but the fertile soil has been used up to benefit the upper class and the laborers must suffer because they are not intellectual enough to know and vote for communism. It is you workers who perpetuate hard times and assist in killing infant babes, but you never see a scientific and ethical man acting like a monkey. Are you opposed to development?

XYLOGRAPH, *n.*—A wood cut or print from wood cut. To pronounce this word accurately, *xi-logrograf*.

Xx—Zl.—Different ways a word can be used to express a thought and the same word can be used to express or determine action, or pains.

ADJECTIVE, *n.*—A word used to denote some property of a noun, and to enlarge a statement, when it is used in an adjective form. Many words are used to enlarge and prediate a subject; and they are not adjectives.

GLORIFY, *v. t.*; GLORIFICATION, *n.*—It enlarges, glorify, words we use to carry impressions and produce effects, and we use words sometimes that have no relation, they can not enlarge specific facts or produce sufficient effects to emancipate the negro. If you know what is right why don't you tutor and obey.

YOU, *pron.*—Pronouns of the second person singular or plural, nominative or objective case, pronouns are words used instead of nouns. A noun is a name used to designate anything.

RUN, *v. i. v. t.*—The boys run or ran, to designate the action of the boy; run is transitive and intransitive. To criticise grammar I am incapable, I only point out errors that are detected by historical research and years of experience. John worked hard, he is not married; he, is a pronoun which predicates John or designates name in which the worker was; John, (he) is male pronoun, (she) is a pronoun of female specie. You must not use vulgar english, such as tote, date dare, mamma. Refined people say mother, there, carry, that. You must not use singular verbs with plural words; (they) is a pronoun, it asserts more than one; (the) is an adjective denoting a single thing. (The boy runs.)

ZEAL, *n.*—Passionate ardor, eagerness in favor of a person or causes. The author's zeal for you.

ZEALOT *n.*—One who is over zealous, enthusiastic, fanatical, partisan, religious, fanaticism.

ZODIAC, *n.*—Imaginary belt in the heaven or celestial world forming the path of the sun, and comprising the twelve constellations from which are named the signs of the zodiac. If there is anything to do let some one do it and give to society the equivalent that they take from it instead of receiving and never produce sufficient effect to benefit society. What is the use of negroes going to school or college, if they will not execute impartial love and teach those that are illiterate. Educated men comprehend; ethics are not to be considered with inferior students. Irrespective of books you must do good ethically, is the public demand; your daily conduct will determine your character which is based on ethics.

After accomplishing much space and time, this dictionary is only a guide for those that are assiduous in looking for untold truth. A dictionary, lexicography, or encyclopedia, are mere books or facts that assert the circle of knowledge. Where are those creatures of knowledge; have they told you something new that will better your future condition? Where is their philosophy? Compare my work, and why is it they never tell you something new instead of talking about the past, and never tell you how to better conditions? As long as you have no teacher of science, then you must remain in darkness. There is one thing in force, the colored people to act, and it is the economic condition in which they are ignorant of the cause. It is my aim to abolish this evil and give to you this circle of knowledge; essence of life.—S. A. E. O. N. (End).

DOMINATE AND PRESENT DOMINEER.

A Talk to Negroes.

Dominate is a verb or word (i e) to rule, govern, domineer, to rule arbitrarily, bully arbitrarily, contrary to divine law or natural laws of divine love. Let us suppose if we should ask some narrow-minded white person or a colored person who has not the facilitation mind about education of the negro race in the scientific world, they would say there is no use of a colored person going to school or college a long time because they must leave school and work for white people, because they have nothing, and the white man dominates them anyhow. It is my aim to prove the white man is not the domineer of the negro race, here is my argument: The poor white man economically speaking, is a victim of present conditions and disease, the same as any negro; it makes no difference if an individual negro has \$175,000 he is the same as a poor white man without political power, etc.

There are a few millionaires of the dominating class. If they are domineers why don't you poor white people and negroes move that power by political action? You cannot absolutely dominate the negro race unless you harm the white race; if you educate a man he will move arbitrary power in some way. You can only keep a man in slavery when he is illiterate, or uneducated. Here is one scientific proof: Did the white man dominate my education. Or since dominate means to stop or rule over arbitrary, the negroes dominate or unrefined arbitrarily try to domineer each other. Here lies the fundamental foundation of their evil. Ask your teacher how to unite the nation in scientific education; your teacher will frankly say, he will try thus at the same time he goes to the school committee in which are white people, and never deals with the subject of scientific education and perpetuate domineer, because he is a victim of condition, to exploit you, your teacher only has his job as long as he is a servant of his master, the domineering class who prevent scientific education from coming into existence, through their economical power; they sell your vote to maintain their economical and political powers. Did God in his divine wisdom create the universe for one or for all? Something to

ponder over; the colored people in genreal are narrow-minded. Why don't you organize nationally and internationally and employ yourselves and those who are qualified. A negro that pays poll tax, or can vote and does not vote in some form, is illiterate and perpetrating evil. You colored people have no argument, because I know for a fact, after finding out the cause of things. I have studied industry from theoretical standpoint. I have worked with the working class for twenty years, therefore I comprehend industries practically, from a evolution and economical standpoint, in which determing activity of man. You wage slave are (polly) like Mr. Phillip of France, name them, succeeding Louis the Sixteenth. About that time over 300 societies were organized to better conditions, but you colored people have not sense enough to organize. Look at the 1913 geographical encyclopedia, there you see the nations of the world, see if you see the negro. A grave mistake can be found somewhere. Negro seducers of the negroes are the cause, they are not a nation. Man is an epitome of the universe it seems. There is not enough microcosm of the negro race to assert a little world. Why don't you organize and make a nation of yourselves? In general all the colored people are about the same or most the same in principal. Some are morrally. There is a grave mistake in their moral and intellectual views, beyond all doubt, in which they assert their inferior to caucasian. They are selfish, will not try to unite; their best graft is to rob their own class, and to produce an immoral stock, and spreading their complexity from illegitimate germs of other races, and their society does not try to exterminate. Its verb and words and signs may make some impression on the unclassified conscience of negroes. To those who are perceptible, will find much necessary work, there are times for all things, there is no certainty about the future development of the negro race, unless they unite and execute ethics.

There are lots of things the colored people do not know, and it is necessary for them to know, in which this little book tells the public, that will asservate facts past and future. Important theme and committing on races will be found in my work and my history on Ethics, and Man's Place in Nature. These signs simply mean to take notice the passage you read: i. e. (asterism * asterisk) a mark in printing, constellation of fixed stars, (astrologer) or astronomical. You all know there must be

some specific cause in which all things were necessary for higher development, is it a positive fact that science has proved signs to be inevitable, facts that natural laws of nature have produced. The science of economics production; If we assert facts we all are producers in some form, but there are two classes of the three classes, in which the third is the proletarian, the two prior classes are middle man and capitalists; they are often called parasites. The capitalist sells to the middle mand and fixes the price for him to buy and sell to the prolitare. You get \$7.50 or \$8.00 a week, you give it back to the middle man or the capitalists on Saturday for commodities of some nature, the next Saturday he, or your boss takes the same money and pays you. Then let us suppose there are parasites. If negro women in the South get 75c. a day, and they must iron 300 collars at three or two cents apiece, are they exploited or not. Their proprietor pays \$1 a month for water, and the average of a dollar rent for each employee; here you see each woman makes six or nine dollars per day for their master because they are not intelligent enough to organize and produce for themselves. What is the use in talking to my colored friends; when a man has been brought face-to-face with facts they will do something, unless they are brutes, but every man must learn life and atom forces before they will understand. Did God in his divine work so instill in me the infinite knowledge to be a leader of men and carve a ladder of fame.

Preface of this Book, and Theme Evolution. Typewritten by School of Commerce, Harrisburg, Pa. Other by Miss J. M. Brockton, Mass., as I could not get a colored girl or man to do the typewriting. (Author S. A. E. O. N.).

Evolution of society from primitive ages, evolution of the Bible and scientific education of modern times.

The Introductory.

BIBLE AND SCIENTIFICS.

Since nothing can be created without material, from biblical standpoint, and evolution simply means metaphor or vicissitude, caparicious, as it only implies a change in a thing, then the Bible asserts evolution is inevitable. If that is a fact, if you understand evolution, economics, ethics, why is it you will not execute your knowledge, and teach pupils ethics and its attitude. Some men may defraud the public, but I will do as Napoleon attempted to do, go out and conquer the world. Let us learn the Bible, boys, accurately. You say you comprehend the Bible, but you are ignorant of evolution, since evolution means change in a thing. See those changes in the Bible, and find out the economics, cause and see if slaves existed, and where, they were treated severe. Does God enforce a cruel evolution to imprison men, or do men of partial love and no conception of God suffer you illiterate ones to be punished; Let me tell you about virtue and how to get it. It is self-determination of the man. You can denounce classes, you can denounce unhappy conditions, you can denounce until the crack of doom; unless you do as I do—strike at the cause—all your attempt to cure the effect in the end will prove fruitless and useless. If you believe anyone freed you, direct or indirect, take your medicine. I am a pathologist. The first vessel that carried slaves sailed out of New England. It was "navy and Jesus," and clergymen were in the slave business, but after a time in the North slaves were not profitable, so Northern slaveholders sold their slaves to the Southerners, who had also brought in other slaves, and after a time the North came down and took their slave business from them and declared a moral war and did not refund any money, because it was an economic war (such was evolution of society).

You need to be educated. The art of using one's native tongue correctly and forcibly is acquired for the most part through imitation and practice, and is not so much a matter of knowledge as of habit, or the style of English. Then the

first duty of my discipline is to set before pupils the excellent model, and in all departments of school work you must keep a watchful eye on the innumerable act of expression (oral and written) which go to form habit. Since, however, pupils come to school with many of their habits of expression already formed on bad morals, our school must give some attention to the special work of pointing out common errors of speech and of leading to convert knowledge of these errors into new and correct habits of expression. This is the branch of English teaching which will be useful to colored people, exercise in English prose or stanza and publicity oral. You may find sentences chiefly need to be corrected. Sometimes you will correct them and make grave mistakes. There are many objections and opponents in life, if on one hand the fault in the grave sentence is not seen at a glance the pupil is likely, as experience has shown, to pass it by and to change something that is not wrong. If, on the other hand, the fault is obvious, the exercise has no value in the formation of habit. Take, for example, two sentences for correction: "I knew it was him. Sit the plate on the table." A pupil of any wit will at once see that the mistake must be in "him" and "sit," and knowing that the alternatives are "he" and "set," they will at once correct the sentence, without knowing, perhaps, why one form is wrong. You have not gained much from correcting and changing anything unless you know some cause. Such changes of formation are not valuable. Only you have slid through life and exercises without knowing the fundamental cause and future progress.

We must avoid making mistakes is the habit we hope to form in our minds and learn to correct ourselves. Let us examine first the effect produced by three passages in the authorized version of the English Bible, a version made by order of King James in 1611. "For these two years hath the famine been in the land, and yet there are five years in which there shall neither be earings nor harvest." (Genesis, 45 chap., 6 verse.) "O ye sons of men, how long will ye turn my glory into shame? How long will ye love vanity and seek after lcaising? Selah!" Psalm, 4 chap., 2 verse.) "Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you but was led hitherto." (Romans, 1 chap., 13 verse.) See also Genesis XXV, 29th verse, Matthew III, 8th verse, Acts VIII, 3d verse, First Thessalonians, 4th chapter.

Any ordinary reader of our times can not without assistance fully understand these passages because the words "earing," "leasing" and "let" convey to the mind either no idea at all or a wrong idea. Over 230 years ago this translation of the Bible was made, though they were common in those days.

Philosophic, Socrates and Historical facts of slaves, what for, every man is a slave; even the capitalists are slaves of his wealth rather than a beneficence master in primitive ages were the foundation of slavery. The slaves were captured in tribal wars and thus at the same time cannibalism existed. Their wars were duel fighting, in which flesh was used for food; and some clever young chap discovered chattel slave was more productive than killing their duellist for food. Cattle slave, or chattel slave, is when a person is bought and sold like irrational animals. Therefore the first one ever comprehending the production of man were the fathers of slave; succeeding age inforce man to realize better days, and chiefism came into existence, therefore tribal and cannibalism went into unknown spaces to give room to chief rulers and about that time chief rulers were engaged in a desperate losing struggle in watching the slaves and exchanging commodity or products, because there was no money in existence for medium of exchange.

Let my readers understand past and future conditions, and let us suppose, and it is not mere supposition, let it be known, it is a positive fact. If there is, or were, three men rulers in an island. Here we have three islands. Let us suppose at this intrinsic suggestion one ruler or chief on his island raised chickens. No. 2 raised pigeons. No. 3 raised hogs or manufactures clothes. These things are necessary. Then if No. 3 wants chickens he must trade hogs or clothes for chickens, because there is no money for medium of exchange. Is that scientific fact? You see there was much trouble in carrying goods to exchange for goods. Such was the exchanging and conditions in primitive age. Primitive age was when men were in the first development of moral ideal, in middle, mediaeval or primitive ages, our patristic (manufacturer) manufactured shoes, some others manufactured hats, what would be the exchanging of commodity? I presume you all will agree, shoes and hats would be the medium of exchange, and later on money came in existence and I believe the money was made out of skin. I am not positive. It was made out of irrational

animal. I leave it for my reader to determine, and later on silver of rough finish was used for money, of medium exchange, also evolution of society was an economic question and slaves of some nature always did exist, and when money was invented for medium exchange and primitive roots of all evil, with the femals species slavery then was perfect more severe, slavery was necessary to bring us from tyrant to intellectual, from illiterate to literature. Slavery taught us the economic evolution. Mr. Abraham Lincoln thought it out in 1865. As a fact, when men must suffer some one will study how to better conditions.

Egypt was built up from chattel or serf and feudal slave; serf and feudal derivation is near the same in phrase, meaning when a person is bought and sold with the land he can not be driven off it. In his free time he produces his own keep, balance of the day he works for his master. Napoleon the First said: "Forty centuries look down from ancient pyramids which were built by Hebrew slaves." Great in decline of Rome was built up from severe slavery. France participates in slave revolution of France, six volumes, by Guirzott, England, with her colossal clock, magnificent buildings, were built by chattel and serf. "Mr. William, father of political economy," and was a friend to the poor.

Old America lost thousands of souls before she refused to give up her chattel slave. Oh, how lucky was the negro race! History asserts they were not in slavery long as the white race, but this does not blot out our curse, as it will when we solve the ultra aim of international organization and economic evolution of society, evolution simply means "metaphor," the change of anything, the same as a butterfly comes from a caterpillar larvae, but in writing on evolution it requires mother wit with historical research and master philosophy, therefore my reader must remember once on a time, as I called it primitive age, men and women were ignorant as a cat or some other irrational animal, they became intelligent through years of experience and severe punishment, self-preservation is the first law of nature, let us all observe and persevere.

I am not mere monition from historical standpoint or philosophical standpoint. I am writing from experience. Also, I left North Carolina at the age of twelve, stayed away nineteen years studying industrial, I have been abroad. The American colored people have not made good, as they would

have if they had concentrated that force the white man give them to benefit community, etc. The evolution of the American colored people is exceedingly poor, practically speaking. The people in India or the Brahminical people can excel us in unity and harmony; also Barbados. I write on this subject because you send money and missionaries there instead of civilizing home people first. In 1860 or before said date the Unitarian Association of Boston, U. S. A., sent missionaries there; also educated Mr. Gangooly from India, while negro slaves were in America. In this age let us educate ourselves and move the contrast ethically and industrially, or go off and drown yourselves. But there is no such thing as a pure and immaculated race. The intermarriage between Jews and Gentiles is growing very common in the civilized world where pupils of different color and type and religion have developed and every man or woman has equal rights in educational lines.

You will find some colored persons have lost the control of their minds as the result of intermarriage. The loquaciousness of today with the intellectual student is the future destiny of man and what is the best way to perfect society, but there are so many men and women looking on the dark side of life they are not inclined to move the fundamental evil and get at the rudiment of life and say with moral courage the things they know to be historical facts.

(Impure race and intermarriage can not be stopped by Christian clergymen or Jewish rabbis.) The number of mixed marriages is becoming fierce until it is one of the vital issues of my intellect, and the attempt of absolutely exterminating it would be like or theoretically the same as a kid trying to pull down the moon with his kit. (In Copenhagen there are a large mass of Jews and Gentiles intermarrying.) In the West and New England States of America there are a few unrefined negroes, masculine and feminine, whom I vituperate, lost their ethical control. They are incapable of recognizing purity, but have permitted other species to enslave them, with their metaphysics power. The rudiment of homogeneity, or hybridism, was in force during slave periods. (Judaism slavery was immoral for high development of orthodox Jew), but there were some of the best educated and refined men ever lived intermarrying. Mr. Karl Marx was one. Also he was a philosopher of economics. You all know from Biblical standpoints Jews were massacred unmercifully. In 1912, statistically speaking, I think there are over twelve million Jews practically

speaking. Once there were four million living under their own government, and there was eight million colored people brought to America and sold for commodities after emancipation in 1865 statistics shows four million negroes were set free, with books and white teachers in America.

It is a well-known fact with the intellectual men evolution is inevitable and it is my ultra aim to interweave the colored people into the evolutionist theme, and produce enough proof from natural causes to enlighten the majority of the pupils; after man has been enlightened from assiduous investigation by men of instructive genius, they will unite in the economical struggle of evolution, but in dealing with a scientific theme, it is not my aim to tutor any one to take political action before they are educated. One of the most important things in life is to be moral and ethical, as education is indispensable when you have learned the educational system. It is not my aim to lead anyone in a fog of metaphysics, therefore, in delicate phrases thither I give vent to my feeling there has been much, much talk about future destiny and forgetting the present evil, fact and comment, etc.

The white man is not responsible for our degradation. We alone are responsible, when our work is immoral. Let us be united in the magnificent international organization. Economic question is based on evolution of society, which determines the activity of man, from his economic determination. Man should not have a private economical determination, that if it is to injure others every man has legal right to be frugal, but what profit a man to see other men suffer, and he is the monopoly of necessary life. When he came into this world he came naked and bare. When he dies he takes nothing away. He leaves as he came, naked and bare. When he dies where does he go? Nobody knows, but other men are here, to fight over the affairs. But let us be men and women of universal love. Why not forget and forgive? Let us unite in the glorious work, the old adage, "Together we stand, divided we fall."

Louis the Third and Patriot Lincoln. Many men have laid down their lives to better conditions. As long as cruelty and imbecility exist in society, men of constructive genius will continue to advocate the cause, and also lay down their lives to better conditions. It is but noble for a man or woman to die for a good cause, so that others may live and enjoy the inextinguishable happiness of the future. There has been slaves and other systems perfected to benefit the perfecter and his

class, and to besiege and fool the illiterate class. It is something of the past, why not put your machine faculty in operation for the benefit of community and live no more the life of a plute and exploiter. My stereotypical question, what is the cause of the struggle of today, as I am an exponential and have developed in morality, the question I ask is a publicity question; sooner or later it will be in force up on the statistician for a definite answer. Society is built up by or from men and women of different types, and as long as you permit unscrupulous and insane leaders to teach you and narrow-minded people to continue in society, evil discrepancy must be tolerated.

Mr. Carl Marx was a sane leader. He was an economist. There is much work to be done on the scholastic line of ethics; when the contagious atmosphere has been moved and man realizes the same creator made us all then we will enter into life of untold happiness. And to those who do not believe the same creator made us all, you must remember we had moral feelings prior to emancipation of the colored race, the secessor said the creator of the negro race was entirely different from the white; the fact about the colored people, your leader came near burying you all in promiscuous grave. My tutor will restore you back in a good position. If you read my work and obey me, because the rapid development of science in the present age is the cause I give you the first lesson in life to progress, *i. e.*, evolution of society, etc. How long have you been crowded out of principles of life; but the present age and increasing public interests and its result, the author is desirable that the most efficient measures should be adopted to elevate the most of the pupils. The tendency of careless and unscrupulous writers and speakers is to cater to the public ignorance and love of marvelous and to force their crude production upon those who are too little instructed to judge of their real quality. I must counteract this evil tendency by producing scientific authors and orators that can master the white men's philosophy and solve problems, etc., I judge from the unity, intellectual and mental conditions of men.

If you comprehend science of life, prove it to the white people. Believe me once, my girl, I am a race man, a negro problem solver, impartial and independent. I only ask for publicity, consideration and absolute indenture of educated and uneducated colored people to produce international love. I am well aware of the white people's infallibility. (End).

Introduction No. 2.

May I loyally love religious organizations and its base, for the confidence game. Therefore, you must be impartial toward men and women in public affairs. Stand only for intrinsic truth; it makes no difference who it harms. If you are a religious man, you must be impartial in life, because there is some relation; relative qualitative quantity implies consanguinity, that is to say, man's relation to man, etc., it makes no difference what their complexion is.

Everything has some relation to the existing things. Quality of equation implies quantity of unite, these unite abstract human labor, and will determine the price of commodities. Demand will determine the fluctuation of prices, etc., when quality, quantity, price and demand become equilibrium, employee and employers will be engaged in a desperate struggle for economic independence, and discrepancy must take place.

When commodities are low from superfluity, the quantity of working days must be exterminated and the employees cannot buy much food, or enough, because there is no work. I think this epidemic fever took place in or near 1872 or 82.

And as I give to you readers the panorama of evil. If everything has some relation to others, and quality implies social labor power embodied in said commodities, quantity of equation implies quality of unit, unit implies a part of the universe.

To you, therefore, it is about time for us all to know, emphatically, that the negro race is related to the white, or so-called Caucasian race; and all other nationalities, if creation is accurate. Let us harmonize and unionize in progressive activity, and political action of science, and show impartial love of morality, internationally speaking of economic fraud.

There is no race question, in my opinion. So much to do in a short period of time. I have fathomed the future. The microscope has revealed to me the futurity of life. Be ye prepared to meet the intellectual class.

I know from experience my work must be manufactured to suit the workers. When I speak of equal and equality I don't mean every man must, or shall be, put on the level with other men equally, when they are inferior. I mean socially and legally to give to labor what it produces without exploitation of

employees or employers. Every man should be treated equal as to his class and classification.

You cannot make men the same genius or artificial. Men develop themselves. Sometime they receive force from others; energy creates energy until it becomes forces of some colossal nature.

I sincerely hope this work is so plain that the Batchelor of Art and other technical students may comprehend practical socialism and relation of man to man.

I am a polytechnic student and the scientific man of the race. Let those that love the truth cuddle me. My antagonist is contagious evil for you, but it will never stem the tide where my boat floats on a perpetual rising tide of intellectuality.

(Did God, in his infinite wisdom, for a class purpose, so instill in the minds of the people the power of solidity and corruptible conception and combination, that they are in a position to protest the divine right of a few men, owners of mills, mine and factories), as to the conditions under which they may live and work? Through this combination they will learn that strike and boycott will never settle the labor problem. They will then be in a position to contest their divine right of ownership of the necessities of life. This will be "God's" infinite will for the people of collective ownership, because it is the will of the pupil." U. S. A. Postage Stamp may be used in subscribing for one pamphlet, 35c.

This pamphlet covers all requests.

In subscribing, etc., all money must be sent to Prof. S. A. E. O'Neil. I am not responsible for money unless it is sent by postal order of said town. 1512 Pennsylvania Ave., Baltimore, Md.

All mail orders promptly attended to.

The author will debate with anyone for the progress of the colored people and to develop wage slave question, etc.

For myself and those who believe in inevitable fact, we will harmonize; but I am well aware, I can appeal to the working class. Oh! They, the majority of them, are illiterate. I never blame anyone for their wrong doing if they are illiterate, or ignorant of facts. You must learn for yourself, when privilege befall thee.

There are so many foolish questions to be asked, and I am a perigrination man, trying to educate the working class. Because there is no race question in my conception, therefore,

I leave this theme for my followers in a frank and plain manner.

When the author speaks of collective, he means the government guarantees you a job, or the necessary means of life, for existence. You have nothing but your vote to demand a part of collective. For my part you may place your vote in any box you may like, but the last perfected mental slam going spam and politics, is formulated to suit the ruling class of different type and forms.

The same in character, plutocracy, economics in action. In the American Constitution what is there in the first to the 18th document to benefit the working class? Well, the working class did not make those laws, but they keep them in existence, and they have the privilege to change them even.

So if they did not make them, my political works and economics is scientific, also my religion is consanguinity; based on self evident facts and reasoning with men.

I believe in scientific political harmony. Religion to suit yourself and progressive to the community, harmonize man in activity. Free speech, free press, free schools; scientific education will produce superlative in character and form. The more you know the more you will produce.

Collective ownership in action. I present this work to you workers, so you may obliterate talking about races. There is no race question for me to answer. If so, you will find the adequate answer in my future history. We are the workers, therefore affiliate, co-operate, unionize, organize with the wage working class then you will exterminate race maliciousness.

In coming to the last phrase of this topic and before you enter into life, and commenting and criticisms, let me inform you that no one is responsible for my work and conception but me alone. But in my opinion, anyone who keeps up race hatred is illiterate and a bone head with no marrow. This work is for your analysis. I alone am responsible for materializing it.

Yours for the good cause. If intelligence exist, you will participate. (End.) For future information write to S. A. E. O. N.

Introduction No. 3.

SCIENTIFIC FACTS—SOLVING THE COLORED RACE PROBLEM.

Conflicts between Wage-slave and Capital—Socialism and its Attitude.

Essentials of Life, how to get it, and why it is necessary for you to have it.

Because I stand for a principal, and the things God creates for the necessity of life. I think it is about time you should know how to get them. If you will read my life and work, you will know how to get them. Though my life may be dreamy, I am searching for facts and giving the public the essentials of life.

Let me lay down my life for the race and obey the discipline of great men, etc. I want you all to become students and read my work and other men's. This is the only remedy for you colored people, if you only act after perusing about something you did not know was in existence; but evolution will bring the inevitable facts to us all if we look for them, and expect to find facts. The truth will be found in the revelation of nature. To believe it implies a shallow foundation, to know implies no doubt. That is what the colored race is in need of today. Thoroughly comprehend, etc.

If you presume or believe something must be done for the race, and ignore the remedy after it has been analyzed and given to you by a man of your race, then your belief implies nothing.

This pamphlet is written to educate the colored race, because a man or woman in society cannot converse about sociology, or especially this theme that I am sincere about. They are not classical, or classified in society. It is not what was told to me, it is what I have learnt from the research of other men's dramatic works. It is not what was told to you; or what you hear, or what you were in previous life; it is a question for you to decide what you are today, and what kind of principles you uphold.

I am weary of the life long struggle for existence. I have not enjoyed my life; the good of my life has been preserved for

you, and the felicity of others, but there are some people in the community, that no good can come from them, but I have spent all my life thinking how to better conditions. Much trouble has befallen me. All of my life has been spent for others. My material is for your interest.

When people must live with others they gradually become the same in character, and also to those you associate with. My environment has caused me to comprehend a great deal about natural laws in this spiritual world. I am doing what I always would have done, if my parents had been capable of giving me sufficient education, so I would conceive that a straight line was the shortest distance between two dimensions.

I have not had the privilege you boys have today in Grammar School, therefore, it is necessary for me to eulogy myself. I tell it all to you in my syntax. My works are authentic, and I stand today foremost in line of the negro race, even if I have had misfortune in my life. Ill fortune will never keep me down, friend and fellow worker; because I overcame my weakness and wrote a history. Resolved the negro problem scientifically; or in grammatical syntax of words, I have solved the negro problem, theoretically and practically.

The negro problem cannot, and never will be solved in any other way. No man or woman can solve anything if they leave out science and its philosophy. You will be in the same predicament as a man that wants to be an ecclesiastic, and never studied the Bible or the meniscus hypothesis; better known as Cosmogony philosophy or ancient Hypothesis of the universe. "Mythology." Oh, if all you colored people and illiterate white people would read my history you would see your weakness. It is about time. There you will read something that is a novelty, and how he got his education and overcame his weakness. Send for it and peruse for yourselves.

One trouble of indignation of the colored people, they are too lazy to read and learn something about the topic of the day and progressive news. Education scientifically will emancipate you and nothing else. Military war will not. The gigantic machine, or the economic determination, was the cause of our fathers being made free, from chattel slaves to wage slaves. But our conditions are worse today than our fathers; because our fathers never worried about a place to sleep, or something to eat when meal time came. We are

worried about our meals and places to sleep, because the gigantic machine has us in slavery worse than ever before. When our fathers were decrepit and denuded of their physical force their masters would look after them, as your master today looks after his horse, dog or cat and cow when they get old, and keeps them with the things that are necessary for life. You wage slaves are thrown on the manure pile when you get old, to reabsorb in the terrene and perpetuate nutriment for your master, better known as the capitalistic class. What about negroes who will not concentrate finance; that negro capitalist will rob a five-day old babe; that is to say, he would rob him out of his natural forms, and some of its mental nerve. This is the way the babe gets robbed in its embryonic state: The mother is pregnant and poor; economical determination drives her over the wash-tub, to be exploited, and it is injurious to health. You can say what you like; I am the negro criterion, and will give the white race a lesson unexpectedly, because they need some tutoring or discipline. I have perused a colossal pile of books. I have never read any scientific books of a negro author, therefore all my knowledge of books, I give credit to white girls and men who placed a few pennies in my way, so I could use them frugally and continue my work. I mean to say they placed me where I could earn something from work. But there is no one who can say they assisted me financially in my development. If the colored men have not the ability of moving the contrast, let them say so, and I will pathos the people.

There is always a chance for an educated person, if they can construe science or explain the Bible sincerely.

Oh! my beloved colored friends, how hard you are working—nothing in store for the future. How long shalt thou live from mere imagination and artificial themes. You never read because you are physical wrecks, and mentally in the stage of oblivion, when you attempt to peruse a book of self-evident facts, therefore you know not where you are going. Looking in space cannot materialize what is the best for man to do. Oh! you proletarian, who has no other way of existing but by the sale of your manual labor power to the owner of a machine of industry. You must look out for yourselves, and do not absolutely rely on your leader. When I am dead and gone, my work is your guide. May I lay down my life for you, and the betterment of society.

My thrift in line is to emancipate the colored man and the proletarian white man, and exterminate contrast and segregation. As far as morality and human right, I believe we all have a right to exist, and if you will not act intelligently, and live in harmony to show your morality, there will come a time when you will act or else you will mimic, or imitate crabs jumping out of a hot pot of water from the point of a bayonet. It makes no difference what your color is, you are in the same boat crossing the Atlantic Ocean with me or some one else.

Why is it we cannot work together and reach land instead of sinking the boat; killing yourself to revenge others? When you do wrong to revenge others you only hurt yourself—this is an inevitable fact. Self sin and selfish—universal evil.

What is sin? It is anything that is self detriment. I am little off from this topic, but those few words above are necessary for you to know you industrial workers of the nation.

Coming back to my text; my career in life is to represent the working class, to show them what they need and how to get it. It makes no difference what your color is, if you are a proletarian, you are a wage slave. Why is it it then, if we are in the same predicament, we are compelled to work, to live a moral life, and will not live in harmony?

If you try to keep one race down you place a stone over your own head, so it prevents you from rising. I can prove this by self-evident facts. In the South the white children go to a machine shop to work, a place where women are degraded. The colored children are going to school. Why? It is because the white, i. e. to say; some of the whites try to keep the negroes out, and their children down, because they believe in segregation. Then end will be the negro children's education will enslave the whites some day. Past and futurity result, etc.

You cannot live alone, therefore, the white children had better go to school, and let the colored people have their legal rights at the machine of industry; because our fathers paid dear for the gigantic machine. But there is no class that needs to be educated any more than the proletarian, and especially the illiterate negro children; so they can compete with the white race.

There is no woman that looks as bad, and unrefined as an illiterate and ignorant negress, because you know the colored

race have only been free for a few years and they know very little about ethics. My history is a treatise of ethical themes.

No philosopher or philosophy will ever do you any good unless you read and act intelligently. If the black race were not cowards, or had back bone; instead of acting like a vertebrate animal, they could predominate other races in noble deeds. The reason they have not surpassed others, is because their leader's cranium was unfinished, and he never struck at the accurate force. The force I am materializing will raise a sentiment in the community, and the negro race will get their legal rights.

I am a survival of the fittest dear friend. What does society stand for? Why is it, you will not take a stand with me for the principal, and emancipate the negro race? You must pay for valuable things. I am doing all I can do to emancipate your boys and girls, and place you foremost in line of ethics.

I care no more for a white person than I do for a complex one. I will present you at your value and quality, irrespective of what befalls me, and if you will follow my discipline of moral development, I will lead you to the goal.

There are a lot of white people that care for the race. If you prove to them that you deserve more credit, they will frankly ease your pain. There is nothing in this world that worries me so much as the struggling for existence of the black race. Something must be done, boys. It is not my privilege to make you believe anything. Is there any incentive in this theoretical theme?

You cannot get around my logic if you believe in morality. I assume a straight line is the shortest distance between two dimensions, but the more you do for some people, the more you may, and they never seem to act refund. Irrespective of how I get treated, I must do good and obey the philosopher of ethics.

Let me say to one and all, I am willing to do all I can, but our work must be intellectually. I believe in living a moral life and development of civilization. Does anyone expect I will lead a moral life, when starvation is at hand. Let me recite some of the causes of prostitution, and my experience in life, etc. You must not tell a man about morality when he is hungry, unless you take the Bible in one hand and grub in the other one.

Knowledge is the force of action. There is no incentive in reading the Holy Bible, or any other book, when a man is at starvation, and this monstrosity, or exosceous feeling, will expand so large immorality will be found in its capacity. In so many ways it is but shame to tell the public about the facts of immorality and carnal activity. Cannibalism exists today only it has been perfected.

Some critics say demoralization is kept up by society. That question blisters my optic view. I dare to stop there. It is a hard one, but I say immorality starts at the sweat shop. Where does it end? I will tell you later on, but if it starts at the work bench, how long does it require to expand to harm the community? When men and women go out on a strike for more money, they desire more than their employers can afford to give them at the present time, according to the systematic regulation of the system.

The system calls for exploitation. If things are not systematic as you like, why not change the system of legislature and vote for collective ownership and place the industries in the hands of the community and the distribution of wealth. This would alleviate the wage slave system and its misery of the public.

It is about time for the crisis, because the wage slave is under the illusion of the mind of the capitalistic class, capitia. White or black, they are wise, therefore, for the capitalists are useless.

The wage slave, who votes the old party ticket for the present system of legislation, is a contagious evil to stay the growth of collective ownership. If you workingmen believe in I. L. A. or I. W. W. unionism you would understand Socialism, but here is a question: Why do men take the place of strikers? Because that is the only chance they have at the machine of industry, and here is the second chance. They are taking chances of getting killed trying to lead a moral life.

If you read the progressive news you will find out why some people have no chance at the machine of industries. Where is the morality of men who monopolize the things of life that are necessary for all, and have no conception of God if they take away human rights, but the folly of man is weakness. 1912. The mind of individual of this age is greater than the ancient nation.

What is the cause of this epidemic evil? Is life too short for you to better conditions? Do not be men of indignation. Stand and die for a principal, bringing in, casting out, building up, tearing down, is a natural law of nature. Be stoical and optimistic. Get in good society that is built up from intellectuality, then you will find out what to do and how to do it.

(Stanza.)

Why do some people dig for gold and wear brass on their heads?

Let us dig for facts with all our might.

Who robs the earth of her gold and silver, and the diamond the rich must wear?

But nothing for the poor old workers,

And plenty of things labor has produced, and was incapable of keeping them, and the laboring class is starving to death.

Do any of you feel sad, or is it the lucky rat escaping from the trap.

Them that are caught are safe in our claws, says the Capitalist.

They came in this world like us, naked and bare.

Where they go when they die?

I do not know where.

They are all the time talking about their home over there,

While we exploit and rob them so fair, who is to blame.

It is no sin to take money from a crazy man, it is good as gold.

It came out a hole.

Let it go back to the Capitalist's stores,

Says men of Capitia.

Introduction No. 4.

EDUCATION AND DEVELOPMENT.

How long does it require you to develop what is best for man to do and let your faculty be on the economic question and learn something about industrial organization?

If you never develop your knowledge you must expect individuals to monopolize the machines of industry. It is an inevitable fact that Socialism is not the cause of the evils that exist at the present day. But man's good work is the science of the diet, if it is good universally. Life is so capricious. I am afraid some day monopoly-men will monopolize space over your head and put a meter and measure-out oxygen and hydrogen, therefore, you will soon die when you are deprived of pure air.

When destruction is approaching nigh remember your ferment warned you about the evil work of men. Oh! you colored people, how long will you stand for men supposed to be educated, teaching you facts? Buy scientific books, about the themes you are interested about, and educate yourself the same way your teacher got his education. The prior axioms are for you, proletarian.

You talk about your legal rights, educate yourself and vote the ticket to get what you want. Civil laws are fair for us all. What you want you must get intellectually, legislature can be changed if the majority vote for the things necessary for the community, and not the interest of individuals. I take all this trouble in writing so I can reach the majority of you people.

I say to you again something must be done. There are but few striking at the corruptible life of man. What would your statistician say, if he lives a few years longer, he will revolutionize the race. Because he is a revolutionist.

All I ask you to do is to read my work and suit yourselves. Remember a dictionary is inexpensive, therefore, buy the thing that is necessary, after you have been educated you can point out what to do and how to do it. Do not say it cannot be done. I did it. Why cannot you try?

The people once said the negroes would not be freed. We are free today, you see in this struggle for existence that is

world wide; because the workers will not better their condition with the ballot, regardless of any leader of society. You must know for yourselves. Axiom for you to ponder over.

There is no man that lives or ever will be born that I would believe in his theory, unless there were self-evident facts. Why not analyze them like the white man does?

Do you know what legislature stands for? If not I will tell you something about it. Those laws are made to benefit your master and only, you vote for them because you have no better sense than to do so, and your master will not let you exercise your capacity in so many ways. It is axiom shame for you to vote for him. Do you think God created the earth for a few men to monopolize, or is it a fact that God has nothing to do with the bread and butter question. Then why do you seek to get bread and butter etc. under the scientific management of socialism? Who is the cause of a few men ruling, instead of the community? But the law goes on as if there were no supreme ruler of the universe. What is life? It is something for you to find out. Is it evolution? Then why not ride on the tide, evolution of life instead of walking toward death?

If I have taken any chance to explain unrolling facts let me reabsorb in the universe, and give some force to the believer. Let no man accuse me wrongfully. Spend no money for flowers when I am dead and gone, let no man write an epitaph if my life and work can be excelled, but while I live nurse me. When I am dead and gone the radium of the sun will heat my grave, while I am melting away; when the snow storm comes let me freeze as a petrified stone just the same as many souls have gone.

I must live in some part of the universe while blood runs warm in my veins. To do good is my religion and help those that are in need, but often I have humiliated others and was detrimental to myself. You must broaden your faculty by perusing literature of criterion. Reputable what I am telling you is practical theme of Socialism, and interweaving other episodes with my conception to make things simple, or simplicity.

Socialism in theory, community of interest is the best form of society, or better comprehended "communism". It is about time for you to receive this work, for you have been living 47 years free, and some of you know nothing about it. It is

a kind word medicinal for the illiterate class, a higher development of religious people. They will enforce community of interest and public distribution of the necessary things of life.

This will be education in its highest form, universal coalition, and the whole mass of the people produce together and collectively own, take out from the colossal storehouse of produce as the public sees the necessity for maintaining life. Then monopoly will be something of the past. Then you will understand there is not as much free love existing as you thought.

We all accuse people wrongfully. Sooner or later you find out better if your brain is not plasticity. Foundation of Socialism, God made man to inherit the felicity of earth. (Genesis). The illiterate interpret scripture God made men to monopolize the necessities of life and exploit the workers. God is not the author of evil. Let us suppose God made man to suit himself, and man is entangled with filth, in which man must purify to get the best of life, and in all ages and line of life. Education is essential to determining what is right, etc.

Let me tell you something that took place about 1848. (Europe or European). There was an insignificant statistician that told the illiterate workmen a black spot on the cloud was the cause of famine or panic. They believed him for forty years. Then Karl Marx rose up, the father of Socialism, with his constructive generalship and generate cause of famine. The Bible is full of these episodes of scarcity of food. Karl Marx said famine came from the workers being exploited, when their master's storehouse was full he laid them off until the commodity was sold. That is the cause of famine also in these days, but there is not much use in talking to you workmen if you are not well read, or not inclined to better conditions. Oh! may I live to see that time.

There will be something doing when the women get a chance at the ballot, and plurality of word will never cause me to obliterate my career, but let not thy mind be for evil as the girl perpetually poses in front of a mirror, and through a diaphanous glass men pass by and see her weakness as an Egyptian fights for beauty and perfection. She knows life is only a day's journey, but she never read of Mr. Newton discovering gravitation from the apple falling from the tree.

If you read my history, "Negro Problems Resolved," then you will know how things can be discovered. Before you can be a capitalist, you must first get a chance at the machine of industries. You must first find out the cause of things before you can act intellectually. We all must learn from books of some nature, and receive the unexpected sophism.

You young men must learn to never love a woman more than you do your professional, how soon? Some shrewd, lucky, unscrupulous proletarian will attempt to emancipate the wage slave because he is lucky enough to see facts. All theory is practical, if you put them in practice.

But the trouble of the colored people is that they talk too much and never get at the cause of our trouble. They are so ignorant that they think the present system always did exist. I am not craving for any one to give me presents or praise me. I have disappointed myself to oblige others and to prove that all of the negro race's heads are not unfinished, that is to say, some of our craniums are developed. I have talked it over with a few negroes supposed to be college men. They say there is no negro problem, contrast or conflict. I stuck to my work irrespective of the colored race, because the best of my life is in futurity. I would say to them, you cannot exterminate constructive genius, but the cuteness of my mind was: I never let but a few see my manuscript. They would say to me, you must get some good and new material to work on. It is but foolish to pay any notice to the illiterate colored man, but those who read my work will find that I have materialized some material, but the more I see of the struggling black man music vibrates on my ear and the monotonous sound tells me I cannot repeat it too often.

You must organize yourself internationally, industrially, and co-operate and affiliate with the white man. Then we will know that you are intellectual. Robert Ingersoll said the blacks are the ignorant kind. Educate the people, you move the darkness. (A friar.)

In 1912 Rev. Hill, of North Carolina, colored clergyman, preached for a white mission in Worcester, Mass. To me he said: "He ended Bill Tilmond's career. Sent him a private letter to refrain from the epileptic controversy about the negro race. If not, he would publish him as the cause of the colored people's degradation, as there were half white children

sold in slave trade, that is to say, fathers used to sell their own children to other slaveholders.

I have not the time to comment on this topic. I say publicly I believe he is a liar. You colored people will ultimately come to your level of your environment, but when will you please excell Rev. Hill, but this work and pamphlet is dedicated to Karl Marx and Ingle. This work is tiresome also; but it will emancipate your girl.

In closing this theme I come to the conclusion I would never tell a woman or man to do something that was a sin to determine for the public. You may read my works and educate yourself to know what is beautiful, ethical and refined, even if you are black, but there is one advantage the colored slave had, and got the advantage of the white slave. Our fathers never went through the longevity and severe metaphor slavery, that is to say, as the serfdomism or landlordism, feudal, white slave system, in primitive age, as the white race went through, those primitive slaves. I am telling you facts. They did not have the chance you colored people have at the ballot to alter the system that enslaved them, and the perfected gigantic machine, but the gigantic machine would have freed your father irrespective of military wars, 1861 to 1865.

No man can be a chattel slave if he can run a delicate machine. No man can run a delicate machine if he is a chattel slave, because he is illiterate and ignorant, therefore the economics and economical determination and the gigantic machine was the cause our fathers were freed and they showed some intelligence prior to the time they were made free. If not they would never have got free, that is to say, after any one shows their intelligence, someone will assist them.

This pamphlet is written also to raise money to print my history, "Negro Problem Resolved." After you have perused it, tell others and let them send for a book and assist the race. Let us all carve a step of progress. Yours for Socialism. I remain your loving boy, with sincerely a race man's obedience of race pride.

Let not anyone accuse the Socialist movement for my way of thinking. No man shall be my master. When he is inclined to fraud, under my hat I will determine and let religion take its course. Where does your bread and butter come from? The economic activity of labor and political action. Why do you let some parasitic eunuch determine your character?

Scientists have worked just as hard trying to educate you mentally, as they did work trying to perfect the tool you worked with. If you will not read the works of great men, you cannot be foremost in line. Conflict means no more than strife or thrift and its ultimates. The man that never peruse is a picture of the majority of the cigarette smokers; first thing in the morning; the last thing at night. Their life is stored behind them; nothing in front but death. Benevolence is not for them; their fingers are stained. The gravitation of the wind is the cause they walk parallel in the universe. Some men have their own ways of going through the world. They never read historical facts, therefore they meet with unnecessary troubles as they would not if they had sense enough to understand their environment. The economic question is facing you, and it will be more severe some day unless there is a crisis. (End.)

Introduction No. 5.

CONFLICT AND RESOLVING THE NEGRO PROBLEM.

I have come to conclusion and years of experience, dear fellow-workmen, to solve the negro problem. I will leave it for your consideration, after you have been educated in regard to political economy, and learn what was the condition at each period of life, and if labor produced all wealth I think it is but time the philosopher describing the starvation of the laboring class. After you have perused any book you may choose of economics, you will appreciate, I assure you, my work under the condition of the wage slave system at the present day. If you can alleviate the misery of the negro without crisis it is time you were about your Father's business. This is not a race problem, and if there is any conflict in wage slaves it is because the discipline of the Socialist philosophy has been kept from you.

The harvest is plentiful; the laborers are but few. Oh, you negroes, is your cranium full of water? When will you make an intelligent move, and think for yourself? You talk about conditions and you know nothing of facts, *i. e.* to say, if you were to tell the majority of the colored people God made them black because they were material of waste matter and must be persecuted by all races, and he could alleviate the pain by voting the Democratic ticket, he would not believe it, because his insignificant father told him Republicanism was the real thing, instead of learning something about economy as their father did not have the opportunity, and was not literary as we are, and I will prove this theme to be a scientific fact before I replenish this topic.

The chattel and the wage slave question will assert my theory to be intrinsic facts. Were any negroes burnt at the post prior to the period of wage slave for assault, and why is it over 3,500 have been lynched and burnt at the post. Economical condition was the cause. All evil arises from economic bases. Can you give me any solution for it? Certainly, I presume you are agnostic and do not know and are eager to learn something.

It is not my aim to lecture to anyone about Socialism. I presume every man believes in a social tool of production. It is time the negroes devise the cause of selling their manual

labor. If you vote the old parties' ticket you are one of those men trying to increase inhumanity.

Economic force of production is a concrete fact of human laws, which arise political, religious and moral ideas. (Karl Marx's philosophy.)

Some men are not and cannot be class conscious. They are ignorant of laws. Some insignificant statistician takes care of the narrow-minded class and leads them to the tree, where they must be burnt to a stick as a log of wood, and the earth refuses to moan about them. The man is buried in unknown space and to reabsorb in the universe. The Federal Government has nothing to do with the function of a state, therefore, an intelligent move would abolish the cause of these things. I vituperate the public for, and the society significant, leaders of infinitesimal knowledge. He goes far off and watches the flagrant soul burn (and says he will return some day and discipline the illiterate class about Science and Socialism), and loath the day to come. Oh, you narrow-minded men, why do you worry them about cosmogony when starvation is at hand. I cannot conceive why so many men have been put to death in a monstrous way, and iterate and reiterate all your religious pathologic will never devise the cause. Let me say to one and all, if my previous themes are scientific or artistic, let me say first of all, with all of the pathos, the desire, the old adage tradition, when it is tested with a strong investigation of Socialist philosopher, it fades away like an oblivious dream.

No man has any right to be a statistician unless he has studied evolution. It would be the same if you get a physician who never studied human anatomy, or buying snakes for salt water eels. The colored people have been at large for years. Have they any statistician? Well, every year they have got it in their neck, because they are ignorant of Socialism. The library is full of books of Political Economy. It is about time you were reading them.

Economics alone will never teach you Socialism. Observation is a natural law, which arouses competition. Co-operation is an intelligent movement. Competition ends in a trust company, or else sooner or later goes bankrupt. The result of nature is a natural law. In its ages and period of time it reveals all things as such.

An economical observant is the applicant to Socialism. It arrives from intelligent observation and the research of eco-

nomics, is the key to the bank of race pride. It seems to me some of my contemporaries cannot observe facts. Is their environment ignorant also? Mr. T. H. Huxley has well said, "the mind is temporarily based on remembering, etc."

The leader of Science, Mr. T. H. Huxley, "Dormant."

Karl Marx's philosophy makes the heart grow fonder.

Ancient philosophy so good and fine,

Terrene has shed no tears since my lord has been gone,

And their work stands today ultra of all inspired men.

"Historical changes never took place by magnificent inspired men. It arrives from research of economics. When our patristic was wrong, the natural laws that nature produced had been tampered with by men supposed to be inspired, but when men became intelligent enough to search for facts they found a concrete fact. If you never would tamper with nature and natural things it would multiply in a mass of some colossal forces."

This pamphlet is an introduction of a history the author has already written, and good material he has aggregated for the public, solved the negro problem scientifically, paleontology, mythic, and immortality, cause of things, ethic and intellectual force, comet and comment, etc., and life after death.

Keep on the lookout for this philosophic book. It is commonly assumed at the present day, civilization is a plant of slow and gradual growth, which develops itself in a degree of its environment. It may be the merit of individual or the environment of the individual. An individual may rise as high as his ambition. White is the highest in color. Black stands today as it always has, rear in line, and always shall stand unless there be crisis or vicissitudes in life. You must give the white credit for their frank deeds. The medieval age Indian was thought to be half human or no more than half human, and the white, black and red must live with them all. I have often wondered if the black will ever be foremost in line, since God made them all, and their color I have observed and exposed in my philosophy book.

Did you ever think how little you are doing? If God made us all I do not believe it is necessary for factions. If such is the case it is up to you to remove them all. How little a man knows about the hypothesis theory, after he has graduated from high school. I like to importune the colored people to read ancient philosophy and research nature for facts and obey natural laws of nature.

I can see that far off destruction is about to take place, and if it hurts one, it certainly must harm the integral class. First of all, it is necessary for you to be educated in regard to political economy. I presume ignorance is the result of indecency and the cause of your proletarian life. You was defrauded out of your education in your adolescence days, therefore, you must be educated, and then take your place with the rank and file. You are very foolish to be illiterate in a literary country.

If there is room in the field of ethics for you and for me, you must be assiduous in reading literature. The man that enforces education is the man that is teaching economics, and leading you to the goal where capitalism must be unfolded to the man that toils long waiting for futurity.

You must remember the class struggle and forget the race question and get in line with the rank and file.

"In my father's house there are many mansions. If it were not so I would have told you." So the man that never reads knows nothing about theory. Some men care nothing about theories. They are not assisting humanity. They cannot be classes with men of brains, but the generation to come will be more eager than my contemporaneous friend. Never mind how the wind does blow, if it rains or snows, it is well for me to drop you a line or two. There is room in my monition for you. There is a reward for us all.

Let those that never read understand why they believe, after you read a book it may be similarity of fact, and yet a broken link may be found, the beauty of all. Consider for yourself and find out what is the best for man to do and what is the goal in life. A wise man will predetermine. Those that read and understand try to progress the race are the theoretical men.

The intellectual war is good, and will stand for years to come, and the soldiers are but few. I cannot conceive why the illiterate ignore the intrinsic fact when the themes are diepheneity, even if the majority of the workers are illiterate.

The present condition of the pupil is starvation, why not judge from that. I think it is time statisticians and the philosophers of cosmogony were describing what would devise the starvation of the poor and one-third of the people daily looking for a job. It is not absolutely the capitalist's fault. Life is just as you make it. The government has nothing to do with the individual man. Therefore, if you are well read you can better your condition and lend a helping hand to others. 1910.

Introduction No. 6.

SOCIALISTS' MATERIALISM AND SCIENTIFIC PHILOSOPHY MATERIALISM.

I will sacrifice myself to Science, because there is a link of an unbroken link. I believe in the Socialist movement. Let not any one consider me great, but give the praise to Science. Therefore, let me explain materialism, and if I live in the next twelve months I will solve the negro problem scientifically through the research of material, etc.

The Socialist movement has nothing to do with philosophic materialism. Philosophic materialists treat on space, time and matter, i. e. to say also, the attitude of a supreme God to the universe. The socialist materialism is to devise the cause of waste material and economize life and exterminate starvation, because there is enough in this world for us all if the waste maetrial was prudently managed. But in all errors there is some good intention. My errors to bend negroes to their knees.

The Socialist movement has nothing to do with any man's religion. Civil laws declare it is a merit of the individual, and the church is a private institution. We also assert it s a mode of individual and do not care to offend any religious sects, but I am a religious man of individual merit.

I would like to see every masculine and feminine get a chance at the social tool of production and the socialist's materialism is the materialistic cause of economic change in political movement at each period of life. There we find economic forces of production were human laws from which arose all political, religious and moral ideas and their economics were buying and selling slaves or else in slave wars.

I have not the time to explain philosophy or materialism, and the reason I speak of the two, material and science, is because there are so many that are confused about the themes. They never read, and believe what some one more ignorant than themselves tell them. As I am a Socialist and technical student I like to learn all I can about religion, science and philosophy.

Science is the cause that I can live a philanthropic life, since I have perused so many volumes. Life is much more animating. I believe in the society and coilition of sects, if

they are classical. If I can do anything good legitimately I am eager to do so.

The majority of the colored people in America are illiterate, and if the majority that I vituperate them to be illiterate were in our coalition, we would work with a social tool and have a democratic legislation. Oh, harden not your heart, evil teacher of men. We can hear so much and know so little of anything unless we interpret nature and pause at ancient tradition and find out the cause of things, but there are men and women that are skeptic or else agnostic. They have no apprehension of facts. They have optics but they cannot see, they have ears but the monotone of a rhetorician will not vibrate on their ears strong enough so the message will be carried to their ear instantaneously so the individual man will comprehend.

It is no fault of mine, your trouble is your own. If this subject is not relevant to present discussion, it is also well and good, bless those that read and understand and execute what they know. It is for you to know what is the best for man to do. I assure you there never was any one man absolutely that knew what was the best for man to do. Axiom. If they believe and never interpret nature after all their reading, their knowledge is infinitesimal, notwithstanding some one may say this is profound philosophy. That is what I would like to say also to the technical Biblical student, and those that believe in immaculate conception. Your trouble may arrive from your leader's capacity infinitesimal.

May I retire from present and prior statement for awhile. May you recreate your mind. Why is it you cannot see the magnificence of the socialist movement instead of thinking of indignation, and you have never studied Political Economy. If you have studied economic force and its derivation, you will believe in the socialist movement. It is not for me to force you to do anything that is legal. But it is my air to raise you higher than the lower species.

I presume you are ignorant and hereafter you have no excuse, unless rather to stand them all at the door of the murders than to live in the palace of my lord. It would be obnoxious for everybody to believe in the same thing. There are men in the socialist movement today that do not have my conception, but they do not know as much as I know, and have not had the experience. We try to live in harmony because we believe

the same creator made us all and we are more intellectual than any society that exists.

Ninety per cent. of the loyal socialists peruse all kinds of periodical literature, therefore we are but few, and the majority are students of scientific philosophy. Every molt in life is one step gained until there has been many. Will you please take one step with me. May I replace facilitate life. The socialist movement is reliable and the reason why I importune you about socialism. That is the only party that can or will alleviate your pain.

Before I close this text of this theme, the negroes that are artificially educated will believe a lie before they believe the truth, under condition they impart, my father told me so. That is a very bad mistake, my boys. You must get rid of those parasites. They will eat you up. Do you suppose I would allow my mother to tell me I did not have any parasites on me when I could feel them eating? Oh, for you to know, and have no doubt in science. I suppose there will come a time when you will open your arm to Socialism as a virgin to her lover.

Introduction No. 7.

WAGE SLAVE STRUGGLING INTERNATIONALLY FOR EXISTENCE.

The trouble today is the wage slave question, struggling for existence. They say they want a democratic law. How do you expect to get it, when you vote the old parties' ticket? The working class have enough force to get what you want if you only realized that gravity is kept up in the air under the laws of force or gravitation, that is to say, the two forces of gravity of the capitalist and the working class has come together in the air, and two forces constitute combat—and as soon as you get in the line of the rank and file and vote a class-conscious ticket you will melt the gravity of capitalism, and the result will take place and not before.

The axiom is, evolution tells us the negro leaders have seen their best days. They will soon wreck themselves from starving the wage slave of the black race, their self pride and insufficient education never invented the cause.

The minority of the public always did enforce laws to suit themselves and rob the public, if history is theoretical. I can remember historical facts near ten hundred years ago. There was a heresy and a hundred and five men or more disagreed with the minority, as the total number was no more than one hundred and thirty-three, and the minority were a class of men who believed in those wars, and slavery period you read about. It was there economic force of production. The majority gave over to the minority because some one must look out for the working class, and they have not only starved us to death, they have put us to death in so many different ways. (Biblican axiom.)

I think it is time for the workers to look out for themselves. If you are intellectual enough to read you will find more about the hundred and thirty-three men in Mr. Draper's history, also my history and Prof. T. H. Huxley and "The Conflict of Religion and Science."

Economical phenomena tell us that the country is subject to a change at any time. Some one will tell you there will be a time when the integral rural will be democracy. Let me say first of all it is necessary to get the majority or plurality class

conscious before the integral class recognize that there is a class struggle and enforce a law that will exterminate starvation. The first laws of economics is obligation to produce.

At this period of life and metamorphosis of man's conception, what atmosphere we will be living in? The social tool atmosphere of evolution, which asserts unrolling facts. The majority of people know nothing about evolution, therefore, they cannot make an intelligent move. They talk about revolution. Evolution is older than man. Evolution is the cause of men being in existence. Revolution was introduced by man after he had researched political economy. No man knows anything about evolution unless he has studied science. If you find philosophic matter in any one's cranium they understand evolution after they have researched for fates. The second law of economists is to exchange commodity.

Fabulosity tells us about the race that once believed in theocracy. I dare to say they were not buying slaves for their economical, and the socialists are not to blame for the class struggle and the slave economic trade. But all the things that have past that were good in their days, but are not so small in the eyesight of man in the year of our Lord 1911.

We are living in a higher degree of atmosphere, and in those days man was supposed to be good. May be so and may be not, but the research of nature tells us it is good material to cast to swine because it is not a natural law of impartial economy, and those men you call good, and twentieth century giants of intellectual nite. Would you place any of them in front of Mr. T. H. Huxley, Mr. Russell, or the twentieth century giant of electricity, Mr. Edison, or his employees?

So long as the under class environment has robbed them without a cause indirect, and it is recognized to be legitimate, I am so far off, can see the parasite. You are so near and can not feel them eating. When they are satiate they will not go far off, but will return unexpectedly to receive their epicurean meal. Oh, for the evil works of men where will the race land?

They never toil and receive the maximum of labor production. The socialist movement does not believe in a parasite. Why is it you refuse the socialist movement and cannot refute it. I will not ask you to believe in any individual man unless he is one of those twentieth-century giants of intellect. It is for you to search for facts and to know what is the best

for man to do and to know man's place in nature, as my history will inform you.

Oh, you will find in the socialist movement all kinds of pathological men. I have often wondered after years of experience would I ever be able to pathos the race? I would like to say in this summary, I am one of your kind, and the reason that I joined the socialist movement was because I was class conscious and liked to be in a society with class conscious men. You have my best respect. It is for me to say it is a class question and to know what is the best for men to do, etc., and not a color question.

POETRY—STRUGGLING WAGE SLAVES.

I care not for riches, neither silver nor gold;
Give me the past nature has wove.
You may call me a wild chief, whersoever I roam,
I will take the social tool to carve me a home.
May I not be blest with plenty of wealth,
Let me be anxious to return no more back to the home where
I used to go.
Let not my chair be vacant, my lad,
Life after death is not so sad,
But when I have crossed the golden shore, terrene will be
wholesome land so fine,
And lose myself of tribulation and trial.
There is no one can say what a fine home is there;
It may be imaginary, I do not know where,
But when I am gone I will never return.
The home is so beautiful, no one is there.
I could sleep all my life and get plenty of rest.
While you live in this world and starve to death.
Why do you struggle all your life?
And when you die there is nothing but space in sight.
And say as you look at the picture of Rome,—
I shall mark the bulwark of the street when he is gone.
I will try to walk in the road he has paved, and try to live
a life just the same.
Then I know I will enjoy the fancy home of terrene,
It may be celestial, nobody knows where.
Terrene celestial is in chaos heat,
If you think any one can live in a fluid,
Just bear in your mind there is nothing so fair as the light
over there.

Introduction No. 8.

THE STRUGGLE OF THE WHITE AND COLORED MAN.

I came to conclusion to reveal facts to my dear colored friends and illiterate white men. The colored man is in slavery today as he never was before. He is at large and not qualified to support himself. This places them in the same tub with a white man, better known as a wage slave by the rank and file.

The first one wash themselves clean and get to the shop and qualified to run a delicate machine and give satisfaction to his employers and produce wealth for the capitalist. He has a chance for the job, though if the socialist movement was in operation your chance would be much better than it is at the present day under conditions. Things or necessity cause takes place for better conditions.

It is time for crisis. I believe in the capital system. At this present time there are men that would do you more harm than some of the capitalist ever has if they were capitalists, but the evil rolls on as if it was not for men to know what was the best for the Nation to do. The colored people have a desire; is not similarity to the white man. There is malicious contrast on each side without a cause. Where malice exists, religion does not. I am not speaking about the aristocratic white man, but this question is vital to life.

The best advice I can give to my colored friends, and I defy any man that lives on God's earth to refute this theme. The first thing I would like to say is that you are foolish to believe in something that a white man has proved to be amplification.

How can you believe in a thing that is impossible. You look at the vast material, and never devise the cause of evil. It is the best for us all to do away with division and faction, produce enough masculine and feminine to do work; that it requires skillful men and women and be ethical. If so you will exterminate your trouble.

There is not one colored man or woman in America out of every thousand that knows anything about ethics, science, space, time, and materialism. The trouble of the colored people is that they never had any one to discipline them. Scientifically, they are superstitious and ignorant of the validity of ethic. Let the Socialists be your teacher if you only say the word.

Introduction No. 9.

**DEGRADED MAN, WHY? OH, EMANCIPATION IS
THE CAUSE.**

In Oldenburg, Germany, Prof. H. Von Buttel has gone so far like the negro, has tampered with nature, therefore, it cannot multiply in a lump. (He says the monkey and chimpanzee and the like animals were the degraded men.) Let me tell you men who think you are students, the egg came before the chicken, irrational animal came before oral animal. This asservative monkey is not a degraded man, and if any man is degraded it is because he is not intellectual and intelligent enough to control nature, and his degradation is similar where he came from.

When I go to the rustic and view the beauties of nature and the wood is filled with perfume that nature has woven and the birds sing without fear, I feel at home, but when I come to town and stand in front of a cage, nature tells me the monkey is not a degraded man. How much have you learnt since emancipation day, and how little you know about facts. There are some who try to be buttinskis. They do not know enough to move contrast, yet they talk about religion. They know nothing as facts. Oh, a beautiful picture.

Mr. Booker T. Washington says they are incapable. I guess he is about right. Let not your heart be troubled about the ignorant class. Some day they may progress. In a well-worn metaphor there is a parallel drawn between Science and Socialism. Socialist men are fed constant accession of facts. Such is the case when all society has faded away, the younger class will have a concrete society of their own, and Prof. Socrates will make the negro capable and solve the negro problem.

POETIC.

Develop Falling Plutes.

"Oh, just a word of pleasure, and the tactics I pursue,
I have viewed the angel of glory and the hell within you, too.
There is nothing on the picture but the few developed plutes;
They must fall off like the flora, when the season is but due.
There will be no more exploiters, but how soon I do not know.
The workers are like the mighty rivers rolling on day by day.
Agitators come to save you; some of them are wrecked today,
But do your best for one another, that will abolish parasite
plutes." (End.)

S. A. E. O'N. of N. C., 1914.

INDEX.

Title, Themes, Price and Picture	1-2
Shakespeare, Author, Science, Benificence, White People	3
"Dictionary" and Slaves	8
Dominate, Domineer—A Talk to Negroes	23
Introduction No. 1. Evolution of Society from Primitive Age; Bible and Science	26
Introduction No. 2.	33
Introduction No. 3.	36
"Stanza or Lyric"	42
Introduction No. 4. Education	43
Introduction No. 5. Conflict of Negroes	49
Introduction No. 6. Material and Philosophy	53
Introduction No. 7. Wage Slaves Struggling Internationally for Existence	56
(Lyric) Struggling Wage Slave	58
Introduction No. 8. The Struggle of the White and Colored Man..	59
Introduction No. 9. Degraded Man, and Dr. B. T. Washington.....	60
Develop Falling Plutes, Poetic	61